



St. Gerard Majella Roman Catholic Church

300 Terryville Road
Port Jefferson Station, NY 11776
Phone: 631-473-2900 Fax: 631-473-0015
www.stgmajella.org

Pastoral Staff

Rev. Gregory Rannazzisi, Pastor	frgreg@stgmajella.org
Rev. Vitus Ezeiruaku, <i>in residence</i>	
Deacon Frank DellAglio	deaconfrank@stgmajella.org
Deacon John Grebe	deaconjohn@stgmajella.org
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Denise Nienburg, Thrift Shop Manager	thrift@stgmajella.org
Jackie Maggiore, Receptionist	secretary@stgmajella.org
Alfredo Sobalvarro, Custodian	
Joseph Crescitelli, Sacristan	

Parish Office Hours

Monday — Thursday: 9:00am-4:30pm
Sunday: 8:00am-1:00pm
Closed Friday and Saturday

Mass & Devotions

Saturday: 5:00pm
Sunday: 8:00am, 10:00am, 12:00pm
Weekdays: 9:00am
Rosary: Monday – Friday: 8:30am
Chaplet of Divine Mercy: Monday - Friday: 9:30 am
First Saturday: 11:00am Mass with the Anointing of the Sick

Penance

The sacrament of Reconciliation (Confession) is celebrated on Saturdays from 3:45pm-4:45pm. You may call the Parish Office to make an appointment with one of the priests.

Baptism

Baptisms are typically held twice a month at 1:30pm. Please call the Parish Office to schedule an appointment to set a date. Selection of godparents should be made after speaking with one of the priests or deacons.

Marriage

Please call the Parish Office to make arrangements for your wedding at least six months in advance. No date can be set until the couple

Parish Outreach Hours

Food Pantry

Tuesday: 11:30am-3:00pm
Wednesday: 12:30pm-3:00pm
Thursday: 11:30am-1:30pm & 4:00pm-5:00pm

Thrift Shop/Barn

Monday — Thursday: 10:00am-4:00pm
Friday: 10:00am-2:00pm
Donations accepted Monday-Thursday: 10:00am-3:00pm and Friday: 10:00am-1:00pm. Please refer to our website for a list of items that can be donated.

Stewardship Supper

The Thursday evening dinner is served between 4:30pm and 5:30pm. All are welcome.



©Religious Graphics, Ltd.

Sunday, August 20, 2023
Twentieth Sunday in Ordinary Time

THANK YOU!!

This food drive was our most successful one to date, thanks to the incredible kindness of our parishioners! Our shelves are full again and we have enough school supplies to help many children. We also want to recognize the hard work of Bill Carriero and our Knights of Columbus for organizing this drive.

Last month, we were able to give food to 240 families in our community because of YOUR support! Thank you for giving these families hope and love. God bless all of you!



Religious Education

*****2023-2024 Religious Education Registration Deadline was August 1st-Still time to Register*****

Registration forms, health history forms, and a registration letter are on our church website and printed copies in the lobby. Students must register EVERY YEAR. Tuition can be paid by cash or check by mail or in person. Credit card payments can only be made online at www.stgmajella.org Be sure to include the child's full name in the information box. Please do not hesitate to contact me with any questions. Wishing you all a happy, healthy and holy Summer!

God bless, Patty Longo, Director

631-473-2900 x-229

Memorial of the Queenship of the Blessed Virgin Mary-August 22nd



Pope Pius XII established this feast in 1954. But the Blessed Virgin Mary's queenship has roots in Scripture. At the Annunciation, Gabriel announced that Mary's Son would receive the throne of David and rule forever. At the Visitation, Elizabeth calls Mary "mother of my Lord." As in all the mysteries of Mary's life, she is closely associated with Jesus: Her queenship is a share in Jesus' kingship. We can also recall that in the Old Testament the mother of the king has great influence in court. In the fourth century Saint Ephrem called Mary "Lady" and "Queen." Later Church fathers and doctors continued to use the title. Hymns of the 11th to 13th centuries address Mary as queen: "Hail, Holy

Queen," "Hail, Queen of Heaven," "Queen of Heaven." The Dominican rosary and the Franciscan crown as well as numerous invocations in Mary's litany celebrate her queenship. The feast is a logical follow-up to the Assumption, and is now celebrated on the octave day of that feast. In his 1954 encyclical *To the Queen of Heaven*, Pius XII points out that Mary deserves the title because she is Mother of God, because she is closely associated as the New Eve with Jesus' redemptive work, because of her preminent perfection, and because of her intercessory power.

Prayer to Our Lady

Mary, guide us to serve in the ways of your son.

Give us the strength that you so often displayed and help us to be living examples of his message and to carry it to the world. In our daily lives, help us to act with the courage that you have modeled for us and to face our challenges and obstacles with the same faith.

In you, we see a shining example that all will be well through your son.

Amen

Parish Outreach Ministry

“Be diligent in serving the poor. Love the poor, honor them as you would Christ himself.”

Welcome Friends Free Curbside Meal Program

Monday: 5:00 – 6:00 PM

Christ Episcopal Church
127 Barnum Avenue, Port Jeff Village

Tuesday: 1:00 – 1:30 PM

St. Paul's Lutheran Church
390 Patchogue Rd. (Rt. 112), Port Jeff Station

Wednesday: 5:00 – 6:00 PM

First Presbyterian Church
Corner of Main St. and South St., Port Jeff Village

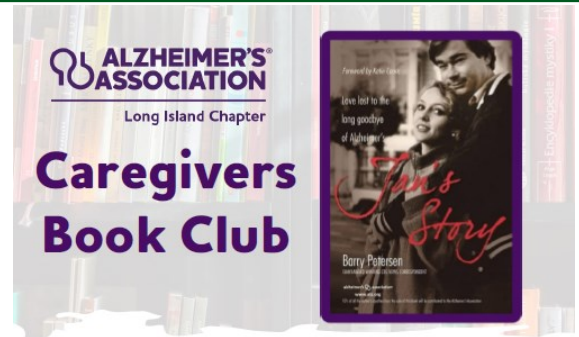
Thursday: 4:00 – 5:30 PM

Doors Open at 4pm Sit Down Only between
4:30pm and 5:30pm

St. Gerard Majella Church

Friday: 3:30 – 5:00 PM

First Presbyterian Church
Corner of Main St. and South St., Port Jeff Village



**Wednesdays, Oct. 11-Nov. 15
12-1 p.m.**

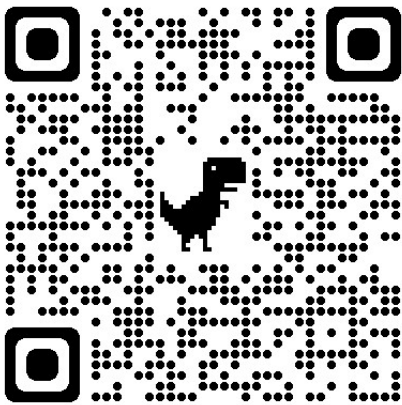
Free | Presented on Zoom

Join our weekly virtual caregiver's book club to discuss "Jan's Story" written by CBS News Correspondent Barry Peterson. When Barry met the love of his life, he never thought his vow, "until death do us part," would have an expiration date. Barry's wife, Jan, was diagnosed with early onset Alzheimer's disease, which left her unable to remember Barry or their life together.

**To register:
ALZ.ORG/CRF
800.272.3900**

**Participants will
be mailed a
paperback book**

We have created an Amazon Wish List for our pantry! All you have to do is scan this QR code with your phone, pick out an item or two and have it shipped to the church. Super simple! Thank you so much for your giving hearts!



Helpful Phone Numbers:

- Alcoholics Anonymous 24-Hour Hotline: 631-669-1124
- Al-Anon Suffolk County: 631-669-2827
- American Red Cross - LI: 516-747-3500
- Birthright (Pregnancy Support): 631-821-9727 or 1-800-550-4900
- Brighter Tomorrow (Domestic Violence): 631-395-1800
- Catholic Charities (Food Stamp Info): 631-789-9546
- Child Advocacy Center (CAC) (Child Abuse): 631-439-0480
- Fidelis Insurance (Family Health Plus): 1-888-343-3547
- Gamblers Anonymous Hotline: 1-855-222-5542
- Good Shepherd Hospice: 631-376-3758
- Hope House Ministries: 631-473-6030
- L.I. Women's Coalition (Domestic Violence): 631-666-8833
- Narcotics Anonymous: 631-689-6262
- National Suicide Prevention Hotline: 1-800-SUICIDE
- Response Crisis Center: 631-751-7500 (Suicide Hotline)
- The Retreat (Domestic Violence Hotline): 631-329-2200
- Conexión Linea de Crisis (M-F: 5-10 PM) 631-751-7423V
- Victims Information Bureau (Advocacy, Counseling): 631-360-3606
- Women's Services (Town of Brookhaven): 631-698-2074

Mass Intentions and Presider Schedule for the Week of August 21 - August 27

Monday, August 21 (St. Pius X)

9:00am Charles Raffloer

Tuesday, August 22 (The Queenship of the Blessed Virgin Mary)

9:00am The Intentions of the Addis Family

Wednesday, August 23

9:00am James Duffy, Carol Surdo, Michael Toner

Thursday, August 24 (St. Bartholomew)

9:00am Joan Azzara-McCormack

Friday, August 25

9:00am Ken Tuohy

Saturday, August 26 (Blessed Virgin Mary)

5:00pm The Intentions of Marillyn Jackson,
MaryEllen Claesen, Harold Travis

Sunday, August 27

8:00am Vera Fuchs

10:00am Thomas Pelio

12:00pm Patrick Sarubbi



Fr. Vitus

Fr. Samuel

Fr. Samuel

Fr. Vitus

Stewardship Report

Last Week's Collection - \$7,572.00

Weekly Memorials

Our Sanctuary Candle has been lovingly donated in memory of :

John E. Swenning



Prayers for the Sick

All the sick and residents of Atria, St. Joseph's Village Woodhaven Adult Home & Nursing Home & Jefferson's Ferry, Ann Dellow, Luke John Carusillo, Sandy Barrios, Sabrina Glass, LouEllen Klints, Arlene Guma, John Schlauraff, Genevieve Eannuzzi, Kellie Menno, Joan Petschauer, Charles Ricottone, Baby Fulton, Ted Claesen, Connie Biscardi, Ronnie Pryor, Vinnie Surwilo, McKinney, Jean Grunwald, Robert Cronemeyer, Mary Jo Re, Joseph Bocklet, Thomas Hayes, June Russo, Rick Duros, Ron Gendis, Emilio Negron, Stephen Melville, Tezzenha Sealy, Dolores Andersen, Patrick Wilson, James Mihalik, Erin DeCapua, Maureen Uss, Barbara Klein-Croner, Garrett Duffy, Nicholas Traynor, Hunter Reyes, Ann Gerstein, Mike Napolitano, Maxine Politi, Neisha Alli, Pat Consorte, Lawrence DeMeo, Marie Auld, Marie Brienza, Erin Whitehead, Patricia McLaren, Bill Klein, Jr, Thomas J. DuBritz, Theresa Renz, Sr. Laura, DW, Barbara Forbes, Trip & Jenna, Sharon Goodman, Harriet Reissmann, Nicholas Traynor.




We pray for all recently deceased, may they find eternal rest and joy.

Please stop by our Prayer Corner near Reception to borrow books and CDs on many Catholic topics to deepen your faith formation and spiritual life.



Knights of Columbus
 A wonderful Catholic organization that helps support charitable causes throughout the year in our church as well as the community. To learn more please call Kevin Coco at 631-839-6333.

Columbiettes
 We are an organization of women from all backgrounds united by our Catholic Faith, the love of family, our country, and our commitment to helping others. We support charities and are involved in community activities as well as working with our brother Knights. If you would like to join, please contact Jennifer at 631-473-2900.

 **Online Weekly Giving**
 “Give and gifts will be given to you; a good measure, packed together, shaken down, and overflowing, will be poured into your lap. For the measure with which you measure will in return be measured out to you.” Luke 6:38 This is a promise from God that He doesn't need a large amount, but will honor our generosity and obedience. Then, He can do a miracle to multiply and pour out blessings that overflow to our lives and others.

Our Parish Mission Statement: Formed by God’s word and nourished at the Eucharist, we strive to be faithful witnesses to Jesus Christ by handing on the Catholic faith to our families and community and serving those in need.

OCIA Christian Initiation of Adults
 Are you an adult thinking of becoming part of the Catholic community and completing your sacraments? Contact Deacon Frank at deaconfrank@stgmajella.org or 631-473-2900.



 Facebook.com/stgmajella/

 Instagram.com/sgmparish

 Facebook.com/SGMthriftshop/

 Instagram.com/sgmthriftshop

 YouTube Channel-St. Gerard Majella Parish

SAINT GERARD MAJELLA
 ROMAN CATHOLIC CHURCH



WE INVITE YOU TO REGISTER YOUR FAMILY WITH OUR PARISH

Are you new to our parish? Have you been participating in our parish but never registered? Do you need to update your contact information or add a family member?

Both registration or family update forms are available in our church office 631-473-2900 or on our website: www.stgmajella.org



Breaking Open the Word

Reflecting on next Sunday's Gospel before you come to Mass can bring so much more meaning to your experience of the Liturgy. Here's the Gospel for next Sunday. How does this Gospel touch your life?

August 27, 2023

Twenty-First Sunday in Ordinary Time

Mt 16:13-20

Jesus went into the region of Caesarea Philippi and he asked his disciples, "Who do people say that the Son of Man is?" They replied, "Some say John the Baptist, others Elijah, still others Jeremiah or one of the prophets." He said to them, "But who do you say that I am?" Simon Peter said in reply, "You are the Christ, the Son of the living God." Jesus said to him in reply, "Blessed are you, Simon son of Jonah. For flesh and blood has not revealed this to you, but my heavenly Father. And so I say to you, you are Peter, and upon this rock I will build my church, and the gates of the netherworld shall not prevail against it. I will give you the keys to the kingdom of heaven. Whatever you bind on earth shall be bound in heaven; and whatever you loose on earth shall be loosed in heaven." Then he strictly ordered his disciples to tell no one that he was the Christ.

Reflection Questions

- Who do the people say the Son of Man is? Think of few examples of people you know and their opinion(s) of Jesus.
- In what ways does Matthew 16:13-20 refute the popular notion that Jesus was just a good teacher, prophet or good example?
- Jesus believed that his Father gave Simon the insight to recognize Jesus' true identity. So, he renamed Simon, "Peter," which means "rock." Why do you think Jesus chose that name?
- This Gospel reminds us that the Church is built on the foundation of faith in Jesus Christ. Peter announces the core of our faith, that Jesus is God's only Son. The family, as the domestic church, has this same faith as its foundation. Who in your life has helped you to be a member of the Church?



Weekly Memorials Now Available

Would you like to have a loved one remembered? Give thanks for one of God's many Graces? Or offer up a prayer for someone in need? Please consider a Weekly Memorial. These are Memorials that are dedicated for an entire week, running from Monday to Sunday. Memorials are listed each week in the parish bulletin. Please contact our parish office to reserve a memorial for your intention. Memorials are available for:

Bread & Wine (\$30)

Sanctuary Lamp Candle (\$20)

Catholic Resources and Links

Diocese of Rockville Centre-drvc.org
Catholic Education in DRVC-drvcschools.org
Vocations-drvcvocations.org
Vatican-Vatican.va
United States Conference of Catholic Bishops -
uscbb.org
Catholic Charities-catholiccharities.cc
Word on Fire- wordonfire.org
Augustine Institute-augustineinstitute.org
Catholic Health-chsli.org

ADULT LOSS OF PARENT OR SIBLING SUPPORT GROUP

Good Shepherd Hospice Inpatient Center

200 Belle Terre Road, Port Jefferson

Tuesday Evenings - September 5 thru October 24 /
5:00PM-6:30PM

Registration required. Please call Audrey Dinstell,
LCSW @ (631) 828-7636

SPOUSAL/PARTNER BEREAVEMENT SUPPORT GROUPS

Good Shepherd Hospice Inpatient Center

200 Belle Terre Road, Port Jefferson

Wednesday Mornings - September 13 thru
November 1 / 11:30AM-1:00PM

Registration required. Please call Yamith Soacha,
LCSW @ (631) 655-7569

Good Shepherd Hospice Inpatient Center

200 Belle Terre Road, Port Jefferson -

Tuesday Afternoons - September 5 thru October
24 / 3:00PM-4:30PM

Registration required. Please call Audrey Dinstell,
LCSW @ (631) 828-7636

Phase 2 - Spousal/Partner Groups - "Continuing the Journey"

Good Shepherd Hospice Inpatient Center

200 Belle Terre Road, Port Jefferson

Thursday Afternoons - September 22 thru
November 9 / 4:30PM-6:00PM

Registration required. Please call Audrey Dinstell,
LCSW @ (631) 828-7636



Autumn Splendor

A fabulous night of Fall fun to benefit the Infant Jesus Parish Social Ministry!

FRIDAY | OCTOBER 27 | 7PM-11PM
Waterview at Port Jefferson Country Club

Registration Price-\$125 per person
Includes 25 raffle tickets, a sumptuous harvest dinner, live music, spectacular raffle baskets, exciting silent auction...and much more!

Ways to Register

Stop in or call the Rectory Office at
631-473-0165

Go to www.infantjesus.org and click on the link to register for individual seats or to purchase a table.

Scan your phone with this QR Code



For more information, call Vicki at 631-331-6145

Are you looking for Catholic Health physicians, pregnancy support, behavioral health resources, career options, the Gianna center, and more.

Use this new website from Catholic Health!

www.chsli.org/parish-support

It's that time of year again!



Calling all new and previous members of our St. Gerard's Youth Choir.... We are BACK! We will have our first rehearsal September 13 at 6pm. All are welcome! We have rehearsals every Wednesday at 6pm in the main church. If you have any questions, please contact Catherine (631)830-3388. Can't wait for another blessed and fun year!



Knights of Columbus
Free 12 Month Membership
Visit KofC.org/JoinUs
Use Promo Code **BlessedMcGivney**

**YOU ARE BORN A MAN
YOU BECOME A KNIGHT!**

Scan with phone camera!



YOU ARE CALLED! JOIN TODAY!
Free 12 Month Membership
Visit KofC.org/JoinUs
Use Promo Code **BlessedMcGivney**

Our Knights of Columbus Council had the honor of hosting this month's Chapter Meeting. We had food catered from Bella Maria in Coram, and received rave reviews. They did an incredible job and were the nicest people to work with! Thank you Bella Maria.





FROM

TO
Trash
Treasure



THIS IS WHY WE THRIFT!

Stop by and find your next DIY project —

A bit of time can make what's old new again!

*Thank you for supporting the charitable endeavors
of St. Gerard Majella Church.*

The Thrift Shop & Barn @ St. Gerard Majella Church

316 Terryville Road, PJS 11776

M-TH 10-3:30; F 10-2

BACK BY POPULAR DEMAND

**KNIGHTS OF COLUMBUS
LUCK OF THE DRAW RAFFLE**



\$6,200 IN TOTAL PRIZES

Here's how it works.....

- Buy a ticket for \$50
- Weekly Tuesday drawings of \$100 total cash prizes – One \$50 and Two \$25 prizes
- Your ticket will automatically go back into the weekly drawing for multiple chances to win
- GRAND PRIZE IS \$1,000 – drawing held one year from start of raffle date
- MAXIMUM TICKETS SOLD = 300
- Need not be present to win. Your check will be mailed to you.

Tickets can be purchased now after all masses from any member of the St. Gerard Majella Knights of Columbus. Raffle proceeds will be used to continue our charitable works in the community.



Praying with Body, Mind, and Voice



In the celebration of Mass we raise our hearts and minds to God. We are creatures of body as well as spirit, so our prayer is not confined to our minds and hearts. It is expressed by our bodies as well. When our bodies are engaged in our prayer, we pray with our whole person. Using our entire being in prayer helps us to pray with greater attentiveness.

During Mass we assume different postures—standing, kneeling, sitting—and we are also invited to make a variety of gestures. These postures and gestures are not merely ceremonial. They have profound meaning and, when done with understanding, can enhance our participation in the Mass.

STANDING

Standing is a sign of respect and honor, so we stand as the celebrant who represents Christ enters and leaves the assembly. From the earliest days of the Church, this posture has been understood as the stance of those who have risen with Christ and seek the things that are above. When we stand for prayer, we assume our full stature before God, not in pride but in humble gratitude for the marvelous things God has done in creating and redeeming each one of us. By Baptism we have been given a share in the life of God, and the posture of standing is an acknowledgment of this wonderful gift. We stand for the proclamation of the Gospel, which recounts the words and deeds of the Lord. The bishops of the United States have chosen standing as the posture to be observed for the reception of Communion.

KNEELING

In the early Church, kneeling signified penance. So thoroughly was kneeling identified with penance that the early Christians were forbidden to kneel on Sundays and during the Easter season, when the prevailing spirit of the Liturgy was one of joy and thanksgiving. In the Middle Ages kneeling came to signify homage, and more recently this posture has come to signify adoration, especially before the presence of Christ in the Eucharist. It is for this reason that the bishops of this country have chosen the posture of kneeling for the entire Eucharistic Prayer.

SITTING

Sitting is the posture of listening and meditation, so the congregation sits for the pre-Gospel readings and the homily and may also sit for the period of meditation following Communion. All should strive to assume a seated posture during the Mass that is attentive rather than merely at rest.

PROCESSIONS

Every procession in the Liturgy is a sign of the pilgrim Church, the body of those who believe in Christ, on their way to the Heavenly Jerusalem. The Mass begins with the procession of the priest and ministers to the altar. The Book of the Gospels is carried in procession to the ambo. The gifts of bread and wine are brought forward to the altar. Members of the assembly come forward in procession—eagerly, attentively, and devoutly—to receive Holy Communion. We who believe in Christ are moving in time toward that moment when we will leave this world and enter into the joy of the Lord in the eternal Kingdom he has prepared for us.

MAKING THE SIGN OF THE CROSS

We begin and end Mass by marking ourselves with the Sign of the Cross. Because it was by his death on the Cross that Christ redeemed humankind, we trace the Sign of the Cross on our foreheads, lips, and hearts at the beginning of the Gospel, praying that the Word of God may be always in our minds, on our lips, and in our hearts. The cross reminds us in a physical way of the Paschal Mystery we celebrate: the death and Resurrection of our Savior Jesus Christ.

BOWING

Bowing signifies reverence, respect, and gratitude. In the Creed we bow at the words that commemorate the Incarnation. We also bow as a sign of reverence before we receive Communion. The priest and other ministers bow to the altar, a symbol of Christ, when entering or leaving the sanctuary. As a sign of respect and reverence even in our speech, we bow our heads at the name of Jesus, at the mention of the Three Persons of the Trinity,

at the name of the Blessed Virgin Mary, and at the name of the saint whose particular feast or memorial is being observed (see GIRM, no. 275).

GENUFLECTING

As a sign of adoration, we genuflect by bringing our right knee to the floor. Many people also make the Sign of the Cross as they bend their knee. Traditionally, Catholics genuflect on entering and leaving church if the Blessed Sacrament is present in the sanctuary of the Church. The priest and deacon genuflect to the tabernacle on entering and leaving the sanctuary. The priest also genuflects in adoration after he shows the Body and Blood of Christ to the people after the consecration and again before inviting the people to Holy Communion.

ORANS

The priest frequently uses this ancient prayer posture, extending his hands to his sides, slightly elevated. *Orans* means “praying.” Early Christian art frequently depicts the saints and others standing in this posture, offering their prayers and surrendering themselves, with hands uplifted to the Lord, in a gesture that echoes Christ’s outstretched arms as he offered himself on the Cross.

PROSTRATING

In this rarely used posture, an individual lies full-length on the floor, face to the ground. A posture of deep humility, it signifies our willingness to share in Christ’s death so as to share in his Resurrection (see Rom 6). It is used at the beginning of the Celebration of the Lord’s Passion on Good Friday and also during the Litany of the Saints in the Rite of Ordination, when those to be ordained deacons, priests, and bishops prostrate themselves in humble prayer and submission to Christ.

SINGING

“By its very nature song has both an individual and a communal dimension. Thus, it is no wonder that singing together in church expresses so well the sacramental presence of God to his people” (United States Conference of Catholic Bishops, *Sing to the Lord*, no. 2). As we raise our voices as one in the prayers, dialogues, and chants of the Mass, most especially in the Eucharistic

Prayer, as well as the other hymns and songs, we each lend our individual voices to the great hymn of praise and thanksgiving to the Triune God.

PRAYING IN UNISON

In the Mass, the worshipping assembly prays in one voice, speaking or singing together the words of the prayers. By saying the same words at the same time, we act as what we truly are—one Body united in Christ through the Sacrament of Baptism.

BEING SILENT

“Silence in the Liturgy allows the community to reflect on what it has heard and experienced, and to open its heart to the mystery celebrated” (*Sing to the Lord*, no. 118). We gather in silence, taking time to separate ourselves from the concerns of the world and enter into the sacred action. We reflect on the readings in silence. We may take time for silent reflection and prayer after Holy Communion. These times of silence are not merely times when nothing happens; rather, they are opportunities for us to enter more deeply in what God is doing in the Mass, and, like Mary, to keep “all these things, reflecting on them” in our hearts (Lk 2:19).

CONCLUSION

The Church sees in these common postures and gestures both a symbol of the unity of those who have come together to worship and also a means of fostering that unity. We are not free to change these postures to suit our own individual piety, for the Church makes it clear that our unity of posture and gesture is an expression of our participation in the one Body formed by the baptized with Christ, our head. When we stand, kneel, sit, bow, and sign ourselves in common action, we give unambiguous witness that we are indeed the Body of Christ, united in body, mind, and voice.

REFERENCE

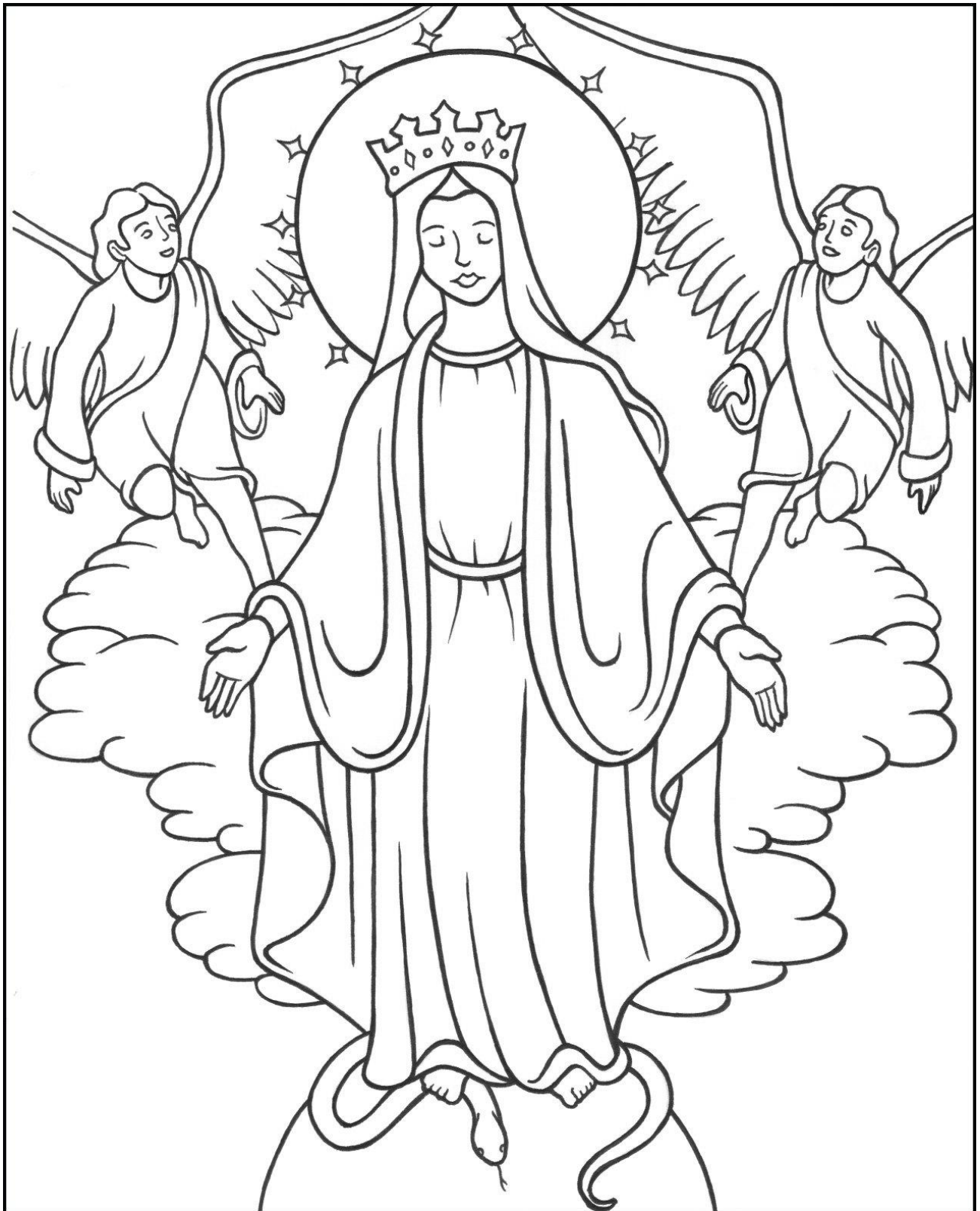
United States Conference of Catholic Bishops (USCCB). *Sing to the Lord: Music in Divine Worship*. Pastoral Liturgy Series 4. Washington, DC: USCCB, 2007.

Scripture texts used in this work are taken from the *New American Bible*, copyright © 1991, 1986, and 1970 by the Confraternity of Christian Doctrine, Washington, DC 20017 and are used by permission of the copyright owner. All rights reserved.





Sunday Gospel Activities



5th Glorious Mystery: The Coronation - © 2016 TheCatholicKid.com All rights reserved.

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