



# St. Gerard Majella Roman Catholic Church

300 Terryville Road  
Port Jefferson Station, NY 11776  
Phone: 631-473-2900 Fax: 631-473-0015  
www.stgmajella.org

## Pastoral Staff

|                                           |                            |
|-------------------------------------------|----------------------------|
| Rev. Gregory Rannazzisi, Pastor           | frgreg@stgmajella.org      |
| Rev. Vitus Ezeiruaku, <i>in residence</i> |                            |
| Deacon Frank Dell'Aglio                   | deaconfrank@stgmajella.org |
| Deacon John Grebe                         | deaconjohn@stgmajella.org  |
| Charles Pramnieks, Music Director         | chuck@stgmajella.org       |
| Alexis Filler, Business Manager           | alexis@stgmajella.org      |
| Robert Miller, Facilities Manager         | robmiller@stgmajella.org   |
| Jennifer Donnellon, Office Manager        | jennifer@stgmajella.org    |
| Patty Longo, Director of Religious Ed.    | patty@stgmajella.org       |
| Denise Nienburg, Thrift Shop Manager      | thrift@stgmajella.org      |
| Jackie Maggiore, Receptionist             | secretary@stgmajella.org   |
| Alfredo Sobalvarro, Custodian             |                            |
| Joseph Crescitelli, Sacristan             |                            |

## Parish Office Hours

Monday — Thursday: 9:00am-4:30pm  
Sunday: 8:00am-1:00pm  
Closed Friday and Saturday

## Mass & Devotions

Saturday: 5:00pm  
Sunday: 8:00am, 10:00am, 12:00pm  
Weekdays: 9:00am  
Rosary: Monday – Friday: 8:30am  
First Saturday: 11:00am Mass with the Anointing of the Sick

## Penance

The sacrament of Reconciliation (Confession) is celebrated on Saturdays from 3:45pm-4:45pm. You may call the Parish Office to make an appointment with one of the priests.

## Baptism

Baptisms are typically held twice a month at 1:30pm. Please call the Parish Office to schedule an appointment to set a date. Selection of godparents should be made after speaking with one of the priests or deacons.

## Marriage

Please call the Parish Office to make arrangements for your wedding at least six months in advance. No date can be set until the couple meets with a member of the clergy.

## Parish Outreach Hours

### Food Pantry

Tuesday: 11:30am-3:00pm  
Wednesday: 12:30pm-3:00pm  
Thursday: 11:30am-1:30pm & 4:00pm-5:00pm

### Thrift Shop/Barn

Monday — Thursday: 10:00am-4:00pm  
Friday: 10:00am-2:00pm  
Donations accepted Monday-Thursday: 10:00am-3:00pm  
and Friday: 10:00am-1:00pm. Please refer to our website for a list of items that can be donated.

### Stewardship Supper

The Thursday evening dinner is suspended until further notice. However, "to-go meals" are available each Thursday from 4pm-5pm.



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Sunday, July 17, 2022  
Sixteenth Sunday in Ordinary Time



# Praying with Body, Mind, and Voice



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In the celebration of Mass we raise our hearts and minds to God. We are creatures of body as well as spirit, so our prayer is not confined to our minds and hearts. It is expressed by our bodies as well. When our bodies are engaged in our prayer, we pray with our whole person. Using our entire being in prayer helps us to pray with greater attentiveness.

During Mass we assume different postures—standing, kneeling, sitting—and we are also invited to make a variety of gestures. These postures and gestures are not merely ceremonial. They have profound meaning and, when done with understanding, can enhance our participation in the Mass.

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## STANDING

Standing is a sign of respect and honor, so we stand as the celebrant who represents Christ enters and leaves the assembly. From the earliest days of the Church, this posture has been understood as the stance of those who have risen with Christ and seek the things that are above. When we stand for prayer, we assume our full stature before God, not in pride but in humble gratitude for the marvelous things God has done in creating and redeeming each one of us. By Baptism we have been given a share in the life of God, and the posture of standing is an acknowledgment of this wonderful gift. We stand for the proclamation of the Gospel, which recounts the words and deeds of the Lord. The bishops of the United States have chosen standing as the posture to be observed for the reception of Communion.

## KNEELING

In the early Church, kneeling signified penance. So thoroughly was kneeling identified with penance that the early Christians were forbidden to kneel on Sundays and during the Easter season, when the prevailing spirit of the Liturgy was one of joy and thanksgiving. In the Middle Ages kneeling came to signify homage, and more recently this posture has come to signify adoration, especially before the presence of Christ in the Eucharist. It is for this reason that the bishops of this country have chosen the posture of kneeling for the entire Eucharistic Prayer.

## SITTING

Sitting is the posture of listening and meditation, so the congregation sits for the pre-Gospel readings and the homily and may also sit for the period of meditation following Communion. All should strive to assume a seated posture during the Mass that is attentive rather than merely at rest.

## PROCESSIONS

Every procession in the Liturgy is a sign of the pilgrim Church, the body of those who believe in Christ, on their way to the Heavenly Jerusalem. The Mass begins with the procession of the priest and ministers to the altar. The Book of the Gospels is carried in procession to the ambo. The gifts of bread and wine are brought forward to the altar. Members of the assembly come forward in procession—eagerly, attentively, and devoutly—to receive Holy Communion. We who believe in Christ are moving in time toward that moment when we will leave this world and enter into the joy of the Lord in the eternal Kingdom he has prepared for us.

## MAKING THE SIGN OF THE CROSS

We begin and end Mass by marking ourselves with the Sign of the Cross. Because it was by his death on the Cross that Christ redeemed humankind, we trace the Sign of the Cross on our foreheads, lips, and hearts at the beginning of the Gospel, praying that the Word of God may be always in our minds, on our lips, and in our hearts. The cross reminds us in a physical way of the Paschal Mystery we celebrate: the death and Resurrection of our Savior Jesus Christ.

## BOWING

Bowing signifies reverence, respect, and gratitude. In the Creed we bow at the words that commemorate the Incarnation. We also bow as a sign of reverence before we receive Communion. The priest and other ministers bow to the altar, a symbol of Christ, when entering or leaving the sanctuary. As a sign of respect and reverence even in our speech, we bow our heads at the name of Jesus, at the mention of the Three Persons of the Trinity,

at the name of the Blessed Virgin Mary, and at the name of the saint whose particular feast or memorial is being observed (see GIRM, no. 275).

## GENUFLECTING

As a sign of adoration, we genuflect by bringing our right knee to the floor. Many people also make the Sign of the Cross as they bend their knee. Traditionally, Catholics genuflect on entering and leaving church if the Blessed Sacrament is present in the sanctuary of the Church. The priest and deacon genuflect to the tabernacle on entering and leaving the sanctuary. The priest also genuflects in adoration after he shows the Body and Blood of Christ to the people after the consecration and again before inviting the people to Holy Communion.

## ORANS

The priest frequently uses this ancient prayer posture, extending his hands to his sides, slightly elevated. *Orans* means “praying.” Early Christian art frequently depicts the saints and others standing in this posture, offering their prayers and surrendering themselves, with hands uplifted to the Lord, in a gesture that echoes Christ’s outstretched arms as he offered himself on the Cross.

## PROSTRATING

In this rarely used posture, an individual lies full-length on the floor, face to the ground. A posture of deep humility, it signifies our willingness to share in Christ’s death so as to share in his Resurrection (see Rom 6). It is used at the beginning of the Celebration of the Lord’s Passion on Good Friday and also during the Litany of the Saints in the Rite of Ordination, when those to be ordained deacons, priests, and bishops prostrate themselves in humble prayer and submission to Christ.

## SINGING

“By its very nature song has both an individual and a communal dimension. Thus, it is no wonder that singing together in church expresses so well the sacramental presence of God to his people” (United States Conference of Catholic Bishops, *Sing to the Lord*, no. 2). As we raise our voices as one in the prayers, dialogues, and chants of the Mass, most especially in the Eucharistic

Prayer, as well as the other hymns and songs, we each lend our individual voices to the great hymn of praise and thanksgiving to the Triune God.

## PRAYING IN UNISON

In the Mass, the worshipping assembly prays in one voice, speaking or singing together the words of the prayers. By saying the same words at the same time, we act as what we truly are—one Body united in Christ through the Sacrament of Baptism.

## BEING SILENT

“Silence in the Liturgy allows the community to reflect on what it has heard and experienced, and to open its heart to the mystery celebrated” (*Sing to the Lord*, no. 118). We gather in silence, taking time to separate ourselves from the concerns of the world and enter into the sacred action. We reflect on the readings in silence. We may take time for silent reflection and prayer after Holy Communion. These times of silence are not merely times when nothing happens; rather, they are opportunities for us to enter more deeply in what God is doing in the Mass, and, like Mary, to keep “all these things, reflecting on them” in our hearts (Lk 2:19).

## CONCLUSION

The Church sees in these common postures and gestures both a symbol of the unity of those who have come together to worship and also a means of fostering that unity. We are not free to change these postures to suit our own individual piety, for the Church makes it clear that our unity of posture and gesture is an expression of our participation in the one Body formed by the baptized with Christ, our head. When we stand, kneel, sit, bow, and sign ourselves in common action, we give unambiguous witness that we are indeed the Body of Christ, united in body, mind, and voice.

## REFERENCE

United States Conference of Catholic Bishops (USCCB). *Sing to the Lord: Music in Divine Worship*. Pastoral Liturgy Series 4. Washington, DC: USCCB, 2007.

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Scripture texts used in this work are taken from the *New American Bible*, copyright © 1991, 1986, and 1970 by the Confraternity of Christian Doctrine, Washington, DC 20017 and are used by permission of the copyright owner. All rights reserved.



## *Religious Education*

### **2022-2023 Religious Education Registration**

To Current and New Families,

Registration forms, health history forms, and a registration letter are available on our church website. Students must register EVERY YEAR. Tuition can be paid by cash or check by mail or in person. Credit card payments can only be made online at [www.stgmajella.org](http://www.stgmajella.org) Be sure to include the child's full name in the information box. Please do not hesitate to contact me with any questions. Wishing you all a happy, healthy and holy Summer!

God bless,

Patty Longo, Director

631-473-2900 x-229

[patty@stgmajella.org](mailto:patty@stgmajella.org)

### **Why Do Catholics Wear Scapulars?**

**by LIFE TEEN**



We wear scapulars because they were given to us by the Blessed Mother along with a promise. These scapulars (a word meaning “shoulders” in Latin) are a sign of devotion to Mary and faithfulness to Christ. The original scapular was large piece of brown cloth worn over the shoulders of monks. According to Catholic tradition, Our Lady gave the scapular to St. Simon Stock, the Father General of the Carmelite order, in the thirteenth century. Mary appeared to St. Simon in a vision, held out a scapular and said to him, ‘ . . . he who dies in this will not suffer eternal fire.’ Does this mean if you wear the scapular you get into heaven no matter what your actions? Of course not! The scapular is not a “get out of hell free” card or a magical charm. It is an exterior sign of an interior fidelity to Christ and trust in his Mother’s love and intercession for her children. In some ways it’s like a wedding ring. A husband and wife wear wedding rings to show their interior fidelity to each other. Similarly, when Catholics wear a scapular they are showing outwardly their love of Mary and commitment to Christ. However, the scapular is more than just a sign. It is a Sacramental! Sacramentals are sacred signs that prepare us to receive grace and help us to be in a disposition to cooperate with that grace (CCC 1670). Wearing a scapular can actually help prepare you to receive grace and therefore help you grow in holiness! Mary Our Mother gives us, her children, the gift of the scapular as both a sign and a tool for us to help us grow closer to her Son, which is always her desire.

**\*\*There are scapulars on the table in the lobby for you to take for yourself and for your loved ones\*\***

## Parish Outreach Ministry

“Be diligent in serving the poor. Love the poor, honor them as you would Christ himself.”  
—St. Louise de Marillac

### Back to School Adopt A Family Program

This is an opportunity to buy school supplies for children of a specific family. When you or your organization/company adopts a family, you will be given the specific supply lists for the grades the child are going into. Please contact the outreach ministry to request a family, 631-473-2900 during office hours.



### Welcome Friends Free Curbside Meal Program

**Monday: 5:00 – 6:00 PM**

Christ Episcopal Church  
127 Barnum Avenue, Port Jeff Village

**Tuesday: 1:00 – 1:30 PM**

St. Paul's Lutheran Church  
390 Patchogue Rd. (Rt. 112), Port Jeff Station

**Wednesday: 5:00 – 6:00 PM**

First Presbyterian Church  
Corner of Main St. and South St., Port Jeff Village

**Thursday: 1:00 – 1:30 PM**

St. Paul's Lutheran Church  
390 Patchogue Rd. (Rt. 112), Port Jeff Station

**Thursday: 4:00 – 5:00 PM**

St. Gerard Majella Church

**Friday: 3:30 – 5:00 PM**

First Presbyterian Church  
Corner of Main St. and South St., Port Jeff Village

### Regular Food Pantry Needs

*Jelly*

*Canned Fruit*

*Pasta Sauce*

*Tuna*

*Soup*

*Potato Flakes*

*Canned Chicken*

*Canned Pasta*

*Pasta*

*Ramen Noodles*

*Mac n Cheese*

*Pork N Beans*

*Chili*

*Thank you for your generosity!*

### Helpful Phone Numbers:

Alcoholics Anonymous 24-Hour Hotline: 631-669-1124

Al-Anon Suffolk County: 631-669-2827

American Red Cross - LI: 516-747-3500

Birthright (Pregnancy Support): 631-821-9727 or 1-800-550-4900

Brighter Tomorrow (Domestic Violence): 631-395-1800

Catholic Charities (Food Stamp Info): 631-789-9546

Child Advocacy Center (CAC) (Child Abuse): 631-439-0480

Fidelis Insurance (Family Health Plus): 1-888-343-3547

Gamblers Anonymous Hotline: 1-855-222-5542

Good Shepherd Hospice: 631-376-3758

Hope House Ministries: 631-473-6030

L.I. Women's Coalition (Domestic Violence): 631-666-8833

Narcotics Anonymous: 631-689-6262

National Suicide Prevention Hotline: 1-800-SUICIDE

Response Crisis Center: 631-751-7500 (Suicide Hotline)

The Retreat (Domestic Violence Hotline): 631-329-2200

Conexión Linea de Crisis (M-F: 5-10 PM) 631-751-7423

## Mass Intentions for the Week of July 18- July 24

### Monday, July 18

9:00am Frank Giordano

### Tuesday, July 19

9:00am Tina Stanya

### Wednesday, July 20

9:00am James Webster

### Thursday, July 21

9:00am Anthony & Carmela Prassi

### Friday, July 22 (St. Mary Magdalene)

9:00am Hilda DeBello

### Saturday, July 23 (Blessed Virgin Mary)

5:00pm Robert Greene, Jr., Barbara Wells,  
Robert Cody, Roseller Alba, Donna  
Esposito, Jack McCauley

### Sunday, July 24

8:00am Florence Fitze

10:00am The Intentions of Lorraine Spataro

12:00pm Louise Martinez

## Prayers for the Sick

All the sick and residents of Atria, St Joseph's Village Woodhaven Adult Home & Nursing Home & Jefferson's Ferry, Ann Dellow, Edward Lynch, John Duffy Sr., Gerard Malerba, Barbara Forbes, Linda Tesone, Scott Ward, Augie Fernandez, Joanna Freriks, Luke John Carusillo, Sandy Barrios, Jack Lanphear, Thomas Retzlaff, Anthony Divona Jr, Glenn Bosak, Bill Greulich, Billy Cruz, Erin Whitehead, Julie Sandorf, Josephine Farren, Dolores Andersen, Robert Rondello, Raymond Fradella, Donald Derham, Dante Martorella, Elena & Nick Badami, Baby, Sabrina Glass, Stortz Family, Denise Healey, Bob Southard, Darlene Colon, Stephen Melville, Diane Cenzano, Gregory Connors, Ilsi & Ed Doyle, Arthur Santiago, Leonardo and Christopher Alfuentes, Eileen Blaha, Steve Dunne, Lenore Judge, Jennifer Kirk, Adam Andersen, John Campbell, Dr. Jennifer Arnold, Baby Leo Pastore, LouEllen Klints, Cecilia Nespore, James Spatafora, Ryan Johnson, Gary Santo, Angie Kelson, Arlene Guma, John Schlauraff, Thomas Palmer, Darren Lund, Genevieve Eannuzzi, Chuck Croner, Bill Klein, Donna Tesone DiBiagio, Sharon Lombardi, Mary Farese.

## Stewardship Report

Last Week's Collection \$ 8,617.00



Please continue your weekly offertory support, whether sending your envelopes via mail to our parish office or making an online donation through Online Giving.

If you haven't set up your offerings to be given online you can go to our website:

[www.stgmajella.org](http://www.stgmajella.org)

Under "Stewardship" menu item You may schedule a one time payment or recurring payments. If you are now donating through our online system and no longer wish to receive envelopes, please contact our parish office so that we may stop mailing your envelopes. Thank you for your continued support!

## Wedding Banns



Our parish family is happy to announce the following upcoming wedding:

**July 30, 2022**

Christopher King & Danielle DeSimone

(St. Joseph) (St. Gerard Majella)

Second Time



We pray for all recently deceased, may they find eternal rest and joy.



### Lobby Bookcase

We have a lending book area in the lobby. Please stop by and borrow a book to take home and read.

### Columbiettes

We are an organization of women from all backgrounds united by our Catholic Faith, the love of family, our country, and our commitment to helping others. We support charities and are involved in community activities as well as working with our brother Knights. If you would like to join, please contact Jennifer at 631-473-2900.

### Knights of Columbus

A wonderful Catholic organization that helps support charitable causes throughout the year in our church as well as the community. To learn more please call Kevin Coco at 631-839-6333.

### Low-Gluten Hosts



Yes, we have low-gluten hosts. If you are in need of these please see the sacristan or Priest before Mass.

Our Parish Mission Statement: Formed by God's word and nourished at the Eucharist, we strive to be faithful witnesses to Jesus Christ by handing on the Catholic faith to our families and community and serving those in need.

### RCIA Christian Initiation of Adults



Are you an adult thinking of becoming part of the Catholic community and completing your sacraments? Call Joe Kimmerling 631-736-6121



[Facebook.com/stgmajella/](https://www.facebook.com/stgmajella/)



[Instagram.com/sgmparish](https://www.instagram.com/sgmparish)



[Facebook.com/SGMthriftshop/](https://www.facebook.com/SGMthriftshop/)



[Instagram.com/sgmthriftshop](https://www.instagram.com/sgmthriftshop)



[YouTube Channel-St. Gerard Majella Parish](https://www.youtube.com/channel/UC...)

### SAINT GERARD MAJELLA ROMAN CATHOLIC CHURCH



### WE INVITE YOU TO REGISTER YOUR FAMILY WITH OUR PARISH

**Are you new to our parish? Have you been participating in our parish but never registered? Do you need to update your contact information or add a family member?**

Both registration or family update forms are available in our church office 631-473-2900 or on our website: [www.stgmajella.org](http://www.stgmajella.org)



# Breaking Open the Word

**Reflecting on next Sunday's Gospel before you come to Mass can bring so much more meaning to your experience of the Liturgy. Here's the Gospel for next Sunday. How does this Gospel touch your life?**

**July 24, 2022**

**Seventeenth Sunday in Ordinary Time**

**Lk 11:1-13**

Jesus was praying in a certain place, and when he had finished, one of his disciples said to him, "Lord, teach us to pray just as John taught his disciples." He said to them, "When you pray, say: Father, hallowed be your name, your kingdom come. Give us each day our daily bread and forgive us our sins for we ourselves forgive everyone in debt to us, and do not subject us to the final test."

And he said to them, "Suppose one of you has a friend to whom he goes at midnight and says, 'Friend, lend me three loaves of bread, for a friend of mine has arrived at my house from a journey and I have nothing to offer him,' and he says in reply from within, 'Do not bother me; the door has already been locked and my children and I are already in bed. I cannot get up to give you anything.' I tell you, if he does not get up to give the visitor the loaves because of their friendship, he will get up to give him whatever he needs because of his persistence.

"And I tell you, ask and you will receive; seek and you will find; knock and the door will be opened to you. For everyone who asks, receives; and the one who seeks, finds; and to the one who knocks, the door will be opened. What father among you would hand his son a snake when he asks for a fish? Or hand him a scorpion when he asks for an egg? If you then, who are wicked, know how to give good gifts to your children, how much more will the Father in heaven give the Holy Spirit to those who ask him?"

## Reflection Questions

- How has Jesus taught us to pray? Does this reflect your prayer life?
- What is the significance of the Lord's Prayer being addressed to God as 'Father'? What are the implications of our prayer life that we come before God as his children?
- Why is prayer so integral to our relationship with God? What does it look like to listen to God?
- How does prayer help us 'get on board' with God's kingdom priorities? Have you ever changed what you were praying for through the process of praying? If we prayed more like Jesus, what would our prayers be full of?



*It's never too soon to prepare  
for the Catholic High School Entrance Exam.*



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DAC TEST PREP, P.O. Box 134, Kings Park, NY 11754

### Summer Parish Office Hours

During July and August, the office will close at 4pm. We will resume normal hours in September.



St. Kilian Parish, Farmingdale, is seeking a full-time Parish Social Ministry (PSM) Director:

The Parish Social Ministry (PSM) Director's role is to lead and empower the parish to fulfill the church's mission of justice through a communal, organized response to societal/individual needs, using the principles of Catholic Social Teaching (CST) and the Gospel call to serve. The PSM Director must be a person of faith and have compassion for the most vulnerable in society.

Requirements: Ability to manage, organize and delegate; strong communication, interpersonal skills; computer proficiency.

PSM or related experience; knowledge of CST; Bachelors degree preferred. Bilingual English-Spanish a plus.

Please send cover letter/resume  
to: Malloy.Paula@CatholicCharities.CC

### OUR COLUMBIETTES NEED YOUR HELP!

We are creating a unique cookbook, looking for special recipes that have been handed down in your family, or recipes that you have created or modified. These books will make great Christmas/holiday gifts. Please help us with this fundraiser, since we have been unable to have in-person fundraisers during the pandemic. Please type or legibly write your recipes and take them to the Church in an envelope marked Columbiettes' Cookbook. Or e-mail your recipes to me at Vmpitrelli@aol.com. Please include your name (or the name of the recipe's creator), which we will publish, and your telephone number, which we will not publish. We'll call you only if we have to clarify something in your entry.

Thank you!

Vicki Pitrelli 631-331-3104



### HOLY HOUR OF REPARATION



To respond to Our Blessed Mother's call at Fatima for repentance, conversion, and reparation, we invite you to join us each Wednesday from 4-5pm at Infant Jesus Church in Port Jefferson. The Holy Hour will include Exposition of the Blessed Sacrament and prayers of reparation.

PLEASE JOIN US!

# **DONATION GUIDELINES**

The Thrift Shop & Barn @ St. Gerard Majella Church  
316 Terryville Road, Port Jefferson Station, NY 11776

## **We Are Happy To Accept Your New Or GENTLY USED:**

|                                           |                       |                          |
|-------------------------------------------|-----------------------|--------------------------|
| Bedding/Linens                            | Home Décor            | Small Appliances         |
| Strollers/Car Seats<br><i>(unexpired)</i> | Housewares            | Small Furniture          |
| Clothing                                  | Jewelry & Accessories | Small Toys/Games/Puzzles |
|                                           | Shoes                 | Vinyl Records/CDs        |

**CHRISTMAS ITEMS ACCEPTED SEPTEMBER 1 — DECEMBER 10**  
*Other Holiday/Seasonal Items Accepted IN-SEASON ONLY*

## **We Are UNABLE To Accept:**

|                        |                       |                   |
|------------------------|-----------------------|-------------------|
| Bed Pillows            | Used Stuffed Animals  | Wedding Gowns     |
| Soft Cover Books       | Men's & Women's Suits | VHS Players/Tapes |
| Textbooks              | Fur Coats             | Rugs              |
| Mattresses/Box Springs | Formalwear            | Large furniture   |

Donations Accepted: Mon. — Thur. 10— 3 & Fri. 10— 1

## **WE DO NOT OFFER PICKUP SERVICE FOR DONATIONS**

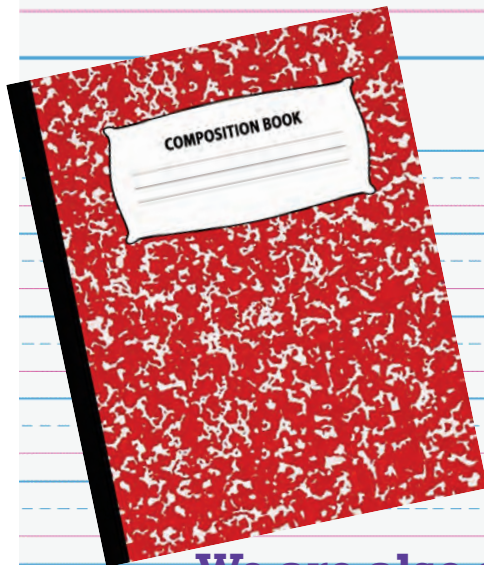
**We are UNABLE to accept: Sofas, Cribs, Infant Furniture, Large Hutches/China Cabinets, Entertainment Units, Dining Room Sets, Upholstered Furniture, Beds and/or Bed Frames**

Our thrift shop and barn generate much-needed funds for the charitable works of our Parish while providing low-cost, high-quality clothing and household items for those in need. Thank you for your continued support.

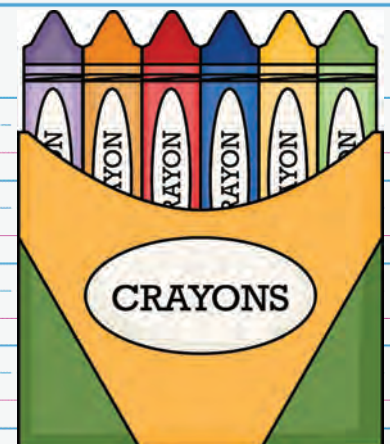
## **Back to School Drive 2022**

The children in our community will require new supplies this fall. We are asking for donations to be dropped off in the lobby during office hours or before any of the weekend Masses.

**Donations needed by Sunday, August 14th.**



**PENCILS/PENS**  
**CRAYONS/COLORED PENCILS**  
**COMPOSITION NOTEBOOKS**  
**MARKERS/RULERS**  
**POCKET FOLDERS**  
**SPIRAL NOTEBOOKS**  
**HIGHLIGHTERS**  
**PENCIL CASES**  
**COLORED PENCILS**  
**GLUE STICKS**  
**BINDERS**  
**INDEX CARDS**  
**GLUE STICKS**  
**HEAD PHONES**  
**PAGE DIVIDERS**  
**SCISSORS**  
**BACKPACKS**  
**RULERS**  
**DRY ERASE MARKERS**



We are also accepting \$10, \$20, and \$25 Gift cards (Wal-Mart, Target, Kohls, Dollar Tree, Staples).

**Thank you for your generosity!**



**ST. GERARD MAJELLA  
KNIGHTS OF COLUMBUS**  
Food and School Supplies Outreach Drive



**WHEN:** Saturday, August 6, 2022 → 11 A.M. to 2:30 P.M.

**WHERE:** St. Gerard's Parking Lot

**WHAT to BRING:** All donations gratefully accepted but for this drive the Pantry is especially in need of:

**Basic school supplies for elementary, middle school, and high school ages**

Backpacks,

Cereal, Pasta, Juice

Peanut butter/Jelly

Mac 'n Cheese

Granola Bars, Canned Fruit

Shelf stable Milk

**Gift Cards** to Staples, Wal-Mart, Dollar Tree, Target

**Gift Cards** to Grocery Stores

Thank you so much for your generosity!

**QUESTIONS:** Contact Bill [carrierowj@gmail.com](mailto:carrierowj@gmail.com)

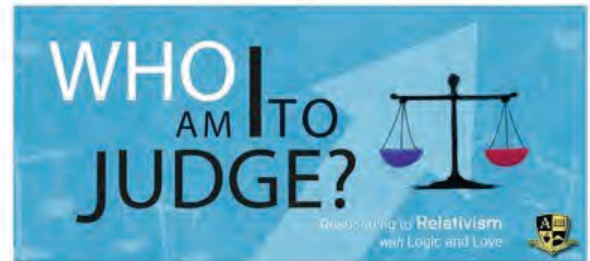
July 17, 2022

### WATCH

#### WHO AM I TO JUDGE? WITH DR. EDWARD SRI - SESSION 1: DON'T IMPOSE YOUR MORALITY ON ME!

What is "right" and "wrong"? Is what's right for you right for me? These are difficult questions to discuss in our culture. We live in a society that supports the opinion that each person should make up his or her own morality, that there is no moral truth that applies to everyone. So, how do we talk about right and wrong in this world? In this series, Dr. Ted Sri explores the fragility of a relativist outlook and the importance of absolute truth.

CATHOLIC  
ENCOUNTER



### LEARN

#### GIVEN FORUM TALKS: EDUCATING ON THE NATURE AND DIGNITY OF WOMEN BY KATHERINE MEEKS



This week we celebrate Mary Magdalene, the most well-known woman in the Gospel accounts besides Christ's holy mother. In honor of this great saint and disciple, enjoy this presentation on the nature and dignity of women by Katherine Meeks. In her talk, Katherine shares how she chose to pursue a mission-driven life for Christ.

### LISTEN

#### WOMEN MADE NEW BY CRYSTALINA EVERT

In "Women Made New," Crystalina Evert, author of Pure Womanhood, explains that it doesn't matter what you've done or where you've been, all that matters now is where you go from here. Moreover, she discusses topics like dating, healthy habits, and the importance of listening to the Lord. In honor of Mary Magdalene and her devout discipleship, enjoy this talk on authentic femininity.

#### WOMEN MADE NEW CRYSTALINA EVERT



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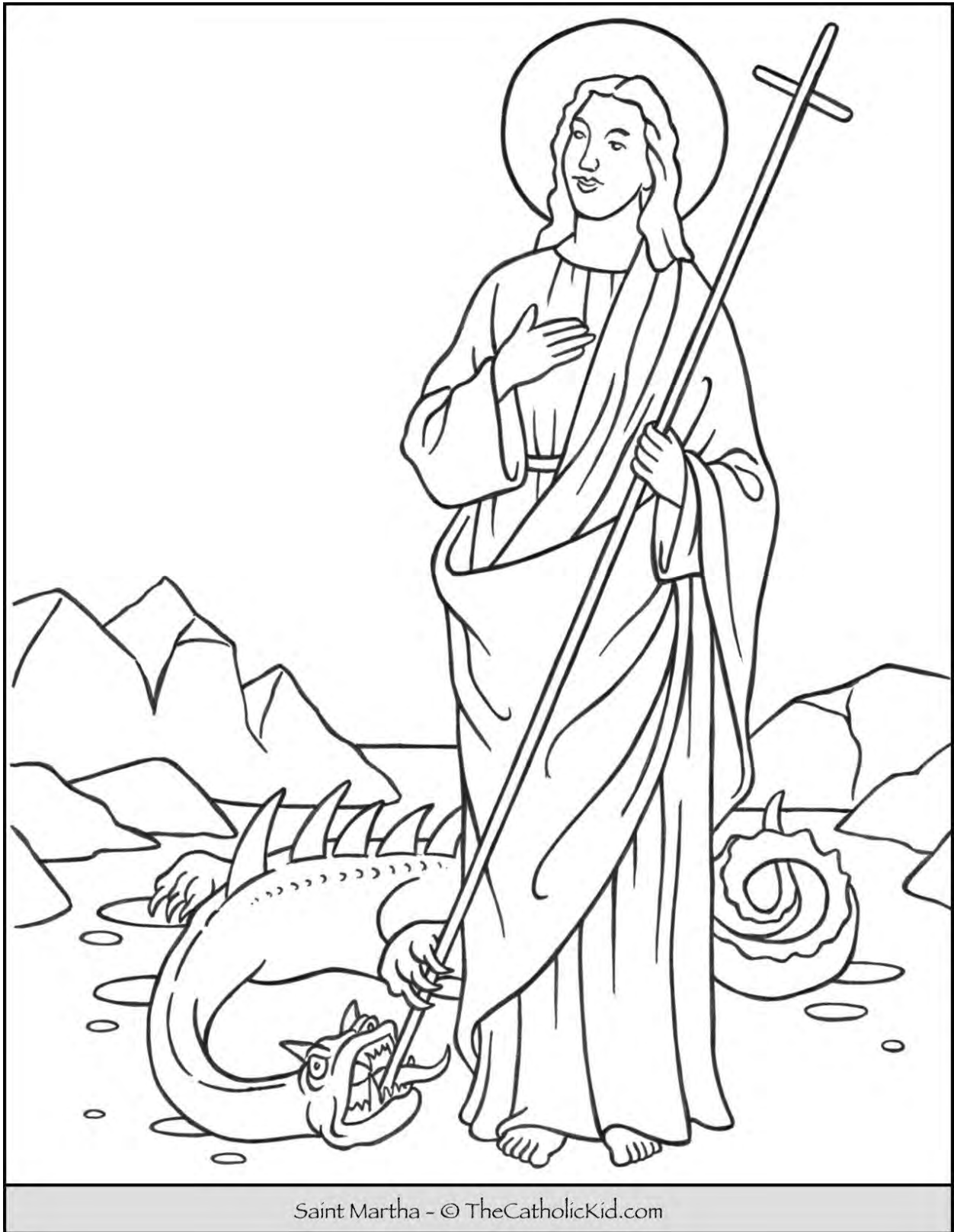
# Sunday Gospel Activities

Sixteenth Sunday in Ordinary Time LK 10:48-52





# Sunday Gospel Activities



Saint Martha - © TheCatholicKid.com

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